



**County of Los Angeles**  
**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

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PHILIP L. BROWNING  
Director

FESIA A. DAVENPORT  
Chief Deputy Director

**Board of Supervisors**

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December 26, 2014

To: Supervisor Michael D. Antonovich, Mayor  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Don Knabe

From: *FOR* Philip L. Browning, Director *[Signature]*

**NOTIFICATION OF EXECUTION OF TRANSITIONAL HOUSING PLACEMENT-PLUS-FOSTER CARE CONTRACTS AND TRANSITIONAL HOUSING PLACEMENT PROGRAM CONTRACTS**

This is to notify the Board that the Chief Probation Officer and I have used Board-delegated authority, as adopted by the Board on December 9, 2014, to execute twenty-two (22) Transitional Housing Placement-Plus-Foster Care (THP+FC) contracts; and I have used Board-delegated authority to execute three (3) Transitional Housing Placement Program (THPP) contracts, effective January 1, 2015, through December 31, 2015, with the option to extend for up to two (2) one-year renewal periods through December 31, 2017, and an additional six-month extension, if necessary, to complete a solicitation or negotiation of a new contract.

The execution of one THPP contract and one THP+FC contract with a vendor recommended for the award of two contracts is pending the completion of a Fiscal Compliance Review.

The THP+FC program is a foster care placement option for Non-Minor Dependents ages 18 to 21, which provides them with safe housing and assistance in developing the skills needed for transitioning to independent living. THPP is a countywide transitional housing placement that provides housing and supportive services for Department of Children and Family Services-supervised foster youth, ages 16 to 17, as they move from dependency to self-sufficiency.

If you have any questions or need additional information, you may call me, or your staff may contact Aldo Marin, Board Liaison, at (213) 351-5530.

PLB:CMM:EM  
LTI:KAF:jt

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors